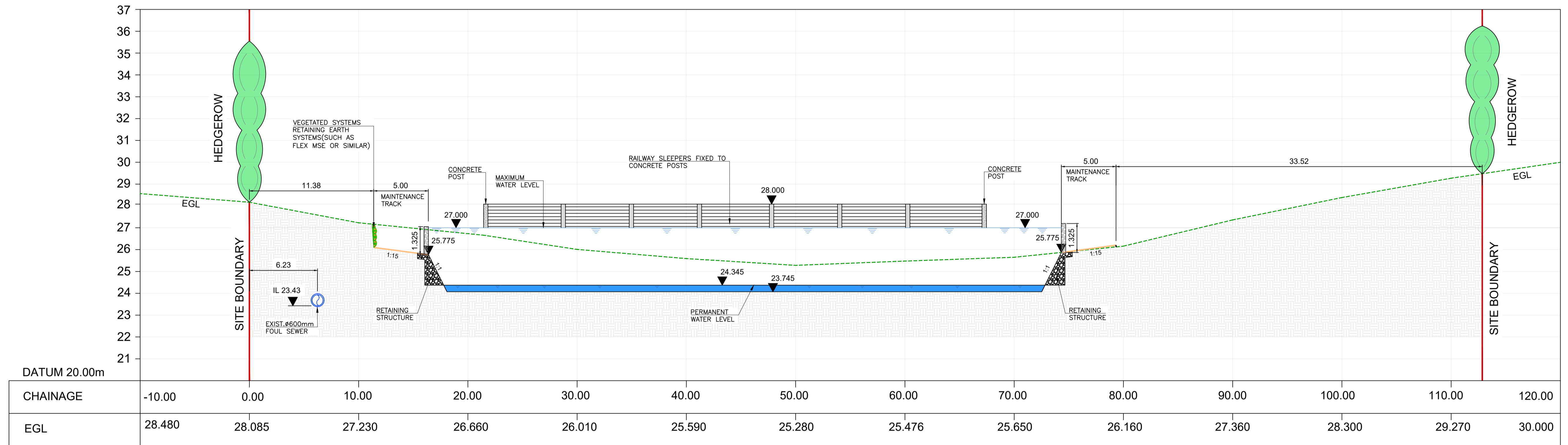


NOTES:
 ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE SPECIFIED AND LEVELS ARE IN METRES TO ORDNANCE DATUM MALIN HEAD.

| LEGEND: | |
|---------|----------------------------------|
| | 1000 YEAR FLOOD EXTENTS BOUNDARY |
| | EXISTING GROUND LEVEL |
| | MAXIMUM WATER LEVEL |



SECTION B-B
 A1 @ HORIZONTAL SCALE 1:200
 A1 @ VERTICAL SCALE 1:100



| No. | Revision | Date | By | Chkd | App'd |
|-----|---|----------|----|------|-------|
| P01 | ISSUED FOR REVIEW AND COMMENT | 05.06.20 | LS | ES | JPR |
| P02 | ISSUED FOR REVIEW AND COMMENT | 15.06.20 | LS | ES | JPR |
| P03 | ISSUED FOR PLANNING | 08.12.20 | MA | CMG | JPR |
| P04 | ISSUED FOR PLANNING | 03.03.21 | MA | CMG | JPR |
| P05 | ISSUED FOR PLANNING (INVERT & CREST LEVELS AMENDED) | 13.04.21 | MA | CMG | JPR |



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| Drawn | Designed | Checked | Approved | Suitability Code - Description |
|-------|----------|---------|----------|--------------------------------|
| MA | LS | CMG | JPR | S4 - Stage Approval |

| Project Stage | | PLANNING | |
|----------------|--|----------|-------------------------------|
| Project Title | Regional Attenuation Pond 2A, Cherrywood | | |
| Drawing Title | PROPOSED POND SECTION B-B | | |
| Drawing Number | P2ACH | ROD | GEN - SW_AE - DR - CD - 30006 |
| Scale (A1) | AS SHOWN | Date: | JUNE 2020 |
| Job No: | 20.106 | Rev: | P05 |